

## INFORMATION OF THE SCHOOL REQUIRED TO BE UPLOADED ON WEBSITE

1. Name of the school with address : JVP INTERNATIONAL SCHOOL  
(strictly as per affiliation sanction  
letter or as permitted by the  
Board) with pin code no. : SEC-17, NEAR PHED WATER TANK  
PRATAP NAGAR, SANGANER  
JAIPUR (RAJ). 302033  
(i) E-mail : jvpisprincipal@gmail.com  
(ii) Ph.No. : 0141-2796803  
(iii) Fax No. : NIL
2. Year of establishment of school : 1995
3. Whether NOC from State/UT  
of recommendation of Embassy  
of India obtained ? : State  
(i) NOC No. : shivira/pri/middle/sec/3700-2000/18  
(ii) NOC issuing date : 23.06.2000
4. Is the school is recognized, if yes by  
which Authority : CBSE, Delhi
5. Status of affiliation  
Permanent/Regular/Provisional : Provisional  
(i) Affiliation No. : 1730438  
(ii) Affiliation with the Board since : 01.04.2012 to 31.03.2015  
(iii) Extension of affiliation upto : 01.04.2015 to 31.03.2020
6. Name of Trust/Society/Company : EMINENT INTERNATIONAL SCHOOL  
Registered under Section 25 of  
the Company Act, 1956. SHIKSHA SAMITI  
Period upto which Registration of  
Trust/Society is valid : APRIL 2018 to MARCH 2021
7. List of members of School : List attached  
Managing Committee with their  
Address/tenure and post held
8. Name of the Manager/President/  
Chairman/ Correspondent : MR. P.K. BANSAL (Manager)  
(i) E-mail : pramodbansal1106@yahoo.in  
(ii) Phone No. : 9829036063  
(iii) Fax No. : NA

9. Area of school campus

- (i) In Acres : 1.5 Acres  
(ii) In sq.mtr. : 5999 sq.mtr.  
(iii) Built up area (sq.mtr) : 6000 sq.mtr.  
(iv) Area of playground in sq.mtr : 1500 sq.mtr.  
(v) Other facilities  
(i) Swimming Pool : Yes  
(ii) Indoor Games : Yes  
(iii) Dance Rooms : Yes  
(iv) Gymnasium : No  
(v) Music Rooms : Yes  
(vi) Hostels : NO  
(vii) Health and Medical : YES

Check up

10. Details of fee structure

- (ii) Nursery to HKG : 1700/- per month  
(iii) I to V : 2700/- per month  
(i) VI to VIII : 2900/- per month  
(ii) IX & X : 3160/- per month  
(iii) XI & XII : 3600/- per month

11. Transport Facility

- (i) Own buses : NO  
(ii) Buses hired on contract basis : YES  
(iv) Details of transport charges : 600/- per month

12. Numbers of teaching staff (to be updated from time to time) List attached

13. Details of salary being paid by the school to teaching staff/non-teaching staff(to be dated time to time)  
List attached

14. Mode of payment of Salary

- (i) Name of the Bank through which salary is drawing : AXIS BANK  
(ii) Through single cheque transfer advice : Single Cheque  
(iii) Individual Cheque : No  
(iv) Cash : No

15. Library Facilities

- (i) Size of the Library in sq. feet : 2100 sq. feet  
(ii) No. of Periodicals : 11  
(iii) No. of Dailies : 03  
(iv) No. of Reference books class-wise : 1252  
(v) No. of Magazine : 26  
(vi) Others : 8292

16. Name of the Grivenance/redressal Officer  
with E-mail, Ph.No., Fax No.

: Mr. ATUL KULSHRESTHA

charuchanu@gmail.com

Mob. No. 8003561333

17. Members of Sexual Harassment Committee

: List attached

18. Section wise enrolment of school for the current  
Session-2017-18

: List attached

19. Academic session period

: from April to March

20. Vacation period

: from May to June

21. Admission period

: from Jan to Aug

